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**Includes photo!!**

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\*Private party only, no commercial sales.

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**SPECIAL OFFER**  
4 lines for 7 days **\$35**  
4 lines for 30 days **\$70**



Yard Sale

**YARD SALE SPECIAL**  
**\$29.00** for up to 5 lines  
\$2.50 for each additional line.  
Call by Tuesday at 10AM & include Cabinet and 3 Journals for no additional charge.

**Call Today! 594-6555**  
**Ask about our Free Yard Sale Kits.**



45

Garage/Yard Sales

Yard Sales

Nashua Multifamily yard sale, 447 Main Dunstable Rd, 8/31 9am-2pm. A variety of items, Tools, handbags, kitchenware, bicyce & more.

60

Merchandise

Wanted to Buy

ALWAYS LOOKING to buy Pre-1990 comic books! Any quantity. Please call Dave at 603-620-7533


\*MILITARY ITEMS\* (WWI THRU VIETNAM) KNIVES, MEDALS, UNIFORMS, DOG-TAGS, BAYONETS, HELMETS. CALL 603-886-7346

\$100 or Less

Free 7 cannulas (for oxygen tank use) that are in original sealed packaging. Also free are 2 cloth car covers. Call (603)341-9092.

Make beaded jewelry for resale with a large supply of beads, crystals, cord, findings, tools and display racks. Crafter retiring. \$90. Text: 603-759-6300.

Yamaha Electone Organ with Bench. Model BK-4-U.S. Good Condition. Downsizing. Must pick up. Free. 603-759-6300

  
**Treasures await!**  
in the Classifieds.

**NashuaTelegraph.com**  
**594-6555**

## Public Notices

"They're How You Know"

To place a notice contact **Monique Savoie**  
**603.594.1218**    **msavoie@nashuatelegraph.com**

**MONT VERNON PLANNING BOARD**  
Pursuant to RSA 675:7, the Mont Vernon Planning Board will conduct a public hearing on Tuesday, September 9, 2025, at 7:00 PM in the Fire Station Meeting Room. The purpose of this hearing is to review a subdivision creating 2 lots at Tater St map 7 lot 71.

**Mont Vernon Zoning Board of Adjustment**  
The Zoning Board will hold a hearing September 10, 2025, at 7:00 PM in the Fire Station Meeting Room concerning a request from Robert Beard for a Variance to allow construction of a shed within the property setbacks involving property located at: 17 Margaret Circle., tax map 3 Lot 9-4.



## Time to Retire Your Old Car?

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**594-6555**

## YOUR DREAM JOB AWAITS.

Streamline your job hunt with our quick, effortless, and diverse job listings.

Get started today.

The Telegraph

SCAN THE CODE TO GET STARTED TODAY:



**Mont Vernon Zoning Board of Adjustment**  
The Zoning Board will hold a hearing September 10, 2025, at 7:00 PM in the Fire Station Meeting Room concerning a request from Patricia Wilkins and Second Chance Ranch Rescue for a Special Exception to operate a small-scale, non-profit home-based dog rescue in an existing property involving property located at: 31 Cross Rd., tax map 7 Lot 90.

**NOTICE OF HEARING**  
**BROOKLINE BOARD OF ADJUSTMENT**  
Notice is hereby given that a hearing will be held at or about **7:30 pm** on Wednesday, **September 10, 2025**, at the **Brookline Town Hall Meeting Room**, with a hybrid (Zoom) option. **Applicant Ryan & Amanda Rush** are requesting a **Variance under Section 603.02 b** of the Brookline Zoning Ordinance to allow a Garage and a retaining wall in the setback for their **E-9-17**, located at **16 McIntosh Road**, consisting of **1.990 acres**. **Webb Scales, Clerk**  
**Zoning Board of Adjustment**  
**Case # 466**

**Public Auction to be held at Kent's Towing,**  
**15A Caldwell Drive Amherst NH 03031**  
**on 9/1/25 8:00AM**

- Toyota Camry VIN# 4T1BE46K48U754254
- Toyota Tunda VIN# 5TFUM5F15DX049923
- Dodge Poweram VIN# 1B7KM2689LS643137
- Lexus ES300 VIN# JTHBF30G425037174
- Porche Cayenne VIN# WP1AD29P39LA62183
- Honda Civic LX VIN# 2NHFA16588H340358
- Fiesta VIN# 3FADP4AJ7DM202791

**THE STATE OF NEW HAMPSHIRE**  
**JUDICIAL BRANCH**  
NH CIRCUIT COURT  
9th Circuit - Family Division - Nashua    Telephone: 1-855-212-1234  
30 Spring Street, Suite 102    T TY/TDD Relay: (800) 735-2964  
Nashua, NH 03060    <http://www.courts.nh.gov>

**CITATION BY PUBLICATION - TERMINATION OF PARENTAL RIGHTS**  
TO: **KRYSTAL BUREAU & JUAN NUNEZ SR**  
  
*formerly of and now parts unknown*  
Case Number: **659-2025-TR-00025,26**  
**Preliminary Hearing *Petition for Termination of Parental Rights***  
A petition to terminate parental rights over your minor child(ren) has been filed in this Court. You are hereby cited to appear at a Court to respond to this petition as follows:  
**Date: September 22, 2025**    **30 Spring Street**  
**Time: 12:00 PM**    **Nashua, NH 03060**  
**Time Allotted: 30 Minutes**    **Courtroom 9 - 9th Circuit Court - Nashua**

**CAUTION TO RESPONDENT**  
**It is very important that you personally appear in this Court on the date, time and place provided in this notice. If you fail to personally appear, you may be defaulted and your parental rights may be terminated even if you are represented by an attorney who has filed a written appearance and/or personally appears at this hearing.**

**IMPORTANT RIGHT OF PARENTS**  
THIS PETITION IS TO DETERMINE WHETHER OR NOT YOUR PARENTAL RIGHTS OVER YOUR CHILD(REN) SHALL BE TERMINATED. TERMINATION OF THE PARENT/CHILD RELATIONSHIP MEANS THE TERMINATION SHALL DIVEST YOU OF ALL LEGAL RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS, INCLUDING BUT NOT LIMITED TO THE LOSS OF ALL RIGHTS TO CUSTODY, VISITATION AND COMMUNICATION WITH YOUR CHILD(REN). IF TERMINATION IS GRANTED, YOU WILL RECEIVE NO NOTICE OF FUTURE LEGAL PROCEEDINGS CONCERNING YOUR CHILD(REN).

You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to you. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any scheduled hearing. Additional information may be obtained from the Family Division Court identified in the heading of this Order of Notice.  
Should you fail to appear at the hearing, all issues raised by the pleadings may be decided by the court without your participation.  
If you need an interpreter or other accommodations for this hearing, please contact the court immediately.  
Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625:11, V in a courtroom or area used by a court.

July 29, 2025    BY ORDER OF THE COURT  
(888)    Kathleen E. Tripp, Clerk of Court  
C: Krystal Marie Bureau; Slavko D. Katusa, ESQ;Robert Young, ESQ; Kathy Ann Cellamare, ESQ

Public Notice re: RSA 7:19-a, II(d)

Pursuant to the requirements of NH RSA 7:19-a, II(d), notice is hereby given that a pecuniary benefit transaction that exceeds \$5,000 in a fiscal year will occur between Temple Wilton Community Farm, Inc and three Board Members: Anthony Graham, Lincoln Geiger and Corey Hamza.

Anthony Graham will receive \$18,000 for farm administrative services and consulting services as an expert on Biodynamic farming.  
Lincoln Geiger will receive \$24,000 for contract work to produce hay, and for consulting services as an expert on Biodynamic farming.  
Corey Hamza will receive \$48,000 for his services as the lead vegetable grower, as well as his management of the farm store and other farm affairs.

ATTEST: Temple Wilton Community Farm, Inc.,  
195 Isaac Frye Highway, Wilton, NH 03086  
BY: Barbara Healy  
DATE: August 13, 2025

**PUBLIC NOTICE OF UPCOMING ACCREDITATION REVIEW VISIT BY THE ACEN**

St. Joseph School of Nursing wishes to announce that it will host a site visit for continuing accreditation of its Associate of Science in Nursing program by the Accreditation Commission for Education in Nursing (ACEN).

You are invited to meet with the site visit team and share your comments about the program in person at a meeting scheduled at 3pm - 4pm on September 24th in Classroom C of the nursing school located at 5 Woodward Ave, Nashua, NH 03060.

Written comments are also welcome and should be submitted to the ACEN via email at [public-comments@acenursing.org](mailto:public-comments@acenursing.org) or to the ACEN office:  
  
Attn: Accreditation Services  
Accreditation Commission for Education in Nursing  
3390 Peachtree Rd NE, Suite 1400  
Atlanta GA, 30326

All written comments should be received by the ACEN by September 10th, 2025".  
*\*Written comments are due to the ACEN two weeks before the visit.*

**UNITED STATES OF AMERICA**  
**FEDERAL ENERGY REGULATORY COMMISSION**  
City of Nashua    Project No. 3442-029  
**NOTICE OF AVAILABILITY OF ENVIRONMENTAL ASSESSMENT**  
(August 14, 2025)

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission) regulations, 18 C.F.R. Part 380, the Office of Energy Projects has reviewed the application for a new license to continue to operate and maintain the Mine Falls Hydroelectric Project (project). The project is located on the Nashua River in Hillsborough County, New Hampshire. Commission staff has prepared an Environmental Assessment (EA) for the project. The project does not affect federal lands.

The EA contains the staff's analysis of the potential environmental impacts of the project and concludes that licensing the project, with appropriate environmental protective measures, would not constitute a major federal action that would significantly affect the quality of the human environment.

The Commission provides all interested persons with an opportunity to view and/or print the EA via the Internet through the Commission's Home Page (<http://www.ferc.gov/>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field, to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or toll-free at (866) 208-3676, or for TTY, (202) 502-8659.

You may also register online at <https://ferconline.ferc.gov/FERConline.aspx> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

Any comments should be filed within 30 days from the date of this notice.

The Commission strongly encourages electronic filing. Please file comments using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. For assistance, please contact FERC Online Support. In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Debbie-Anne A. Reese, Acting Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852. The first page of any filing should include docket number P 3442-029.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, community organizations, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

For further information, contact Khatoon Melick at (202) 502-8433 or by email at [khatoon.melick@ferc.gov](mailto:khatoon.melick@ferc.gov).

Debbie-Anne A. Reese,  
Secretary.